

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Monkton Park, Chippenham
Date: Wednesday 9 March 2011
Time: 6.00 pm

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Peter Colmer	Cllr Alan Hill
Cllr Christine Crisp	Cllr Peter Hutton
Cllr Peter Davis	Cllr Howard Marshall
Cllr Bill Douglas	Cllr Toby Sturgis
Cllr Peter Doyle	Cllr Anthony Trotman

Substitutes:

Cllr Chuck Berry	Cllr Simon Killane
Cllr Paul Darby	Cllr Mark Packard
Cllr Mollie Groom	Cllr Bill Roberts

Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 16 February 2011. (copy attached)

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Director of

Resources) no later than 5pm on (4 clear working days, e.g. Wednesday of week before for a Wednesday meeting). Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Planning Appeals** (*Pages 9 - 10*)

An appeals update report is attached for information.

7. **Planning Applications** (*Pages 11 - 12*)

To consider and determine planning applications in the attached schedule.

- 7.a **10/04039/REM - Land off Sandpit Road, Calne - Erection of 285 Dwellings & Associated Works** (*Pages 13 - 26*)
- 7.b **11/00385/FUL - Ratford Hill Farm, 3 Ratford Hill, Ratford, Calne, SN11 9JY - Erection of Agricultural Storage Building** (*Pages 27 - 36*)
- 7.c **10/04645/FUL - 2 Portal Close, Malmesbury Road, Chippenham, SN15 1QJ - Alterations, Relocation of Garage and Replacement Extension** (*Pages 37 - 42*)
- 7.d **10/03072/FUL - Land at Stanton, Chippenham - Use of Land for the Stationing of Touring Caravans & Tents** (*Pages 43 - 60*)
- 7.e **10/04596/FUL - Barncroft, Upper Common, Kington Langley, Chippenham, SN15 5PF - Erection of 3 Detached Dwellings** (*Pages 61 - 66*)
- 7.f **10/03993/FUL - Roundhouse Farm Outbuildings, Marston Meysey, SN6 6LL - Change of Use to Storage and Distribution** (*Pages 67 - 82*)
- 7.g **11/00250/FUL - Peterborough Farm, Dauntsey, Chippenham, SN15 4HD - Erection of Dwelling** (*Pages 83 - 88*)
- 7.h **11/00064/FUL & 11/00065/LBC - The Stables, Pinkney Court, Pinkney, Malmesbury - Alteration & Conversion of Stable Building to Provide a New Independent Dwelling** (*Pages 89 - 94*)

8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None